

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_**Meeting Date:** 11/25/24**Submitted By:** County Judge's Office**Department:** \_\_\_\_\_**Signature of Elected Official/Department Head:**  
\_\_\_\_\_**Court Decision:**

This section to be completed by County Judge's Office



11-25-2024

**Description:**

Consider and Authorize Johnson County Historical Commission (JCHC)  
Representative(s) to Attend the 2025 Friends of the Texas Historical  
Commission Real Places Conference in Austin from April 23-25, 2025; to be  
Paid for from the JCHC Dues and Conferences Budget-County Judge's Office

\_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_  
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(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes**Session Requested:** (check one)☒ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other \_\_\_\_\_**Check All Departments That Have Been Notified:**☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents**  
**In Your Submission Email**

Approved in CC on 9/11/2023